

AGENDA
[CITY COUNCIL] REGULAR MEETING of COUNCIL
June 17, 2025
6:30 PM

1. ROLL CALL

2. READING OF MINUTES

3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES

3.A.OVERTIME REPORT FOR ALL DEPARTMENTS FOR MAY 2025, AS PROVIDED BY CITY CONTROLLER, RECEIVED MAY 23, 2025.

[Overtime Report by City Controller 05-23-2025.pdf](#)

3.B.LACKAWANNA COUNTY PLANNING COMMISSION SUBDIVISION AND LAND DEVELOPMENT EVALUATION REPORTS REVIEWED MAY 27, 2025.

[Lackawanna County Planning Commission 06-13-2025.pdf](#)

3.C.CONTROLLER'S REPORT FOR THE MONTH ENDING MAY 31, 2025.

[Controller's Report May 31, 2025.pdf](#)

4. CITIZENS PARTICIPATION

5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES

5.A.MOTIONS.

5.B.

FOR INTRODUCTION - A RESOLUTION - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF THE GRANT APPLICATION BY THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT OF THE CITY OF SCRANTON TO THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT'S GREENWAYS, TRAILS, AND RECREATION PROGRAM (GTRP) FOR UP TO \$250,000.00 TO BE USED TOWARDS THE WHITTIER SCHOOLYARD PROJECT.

[Resolution - 2025 - Grant application - City's OECD to DCED - The Whittier Schoolyard Project.pdf](#)

- 5.C. FOR INTRODUCTION - A RESOLUTION - RESOLUTION FOR PLAN REVISION FOR NEW LAND DEVELOPMENT LOCATED AT 1230 NORTH KEYSER AVENUE.

[Resolution - 2025 - Plan revision - New Land Development - 1230 North Keyser Avenue.pdf](#)

- 5.D. FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH RUTLEDGE EXCAVATION TO PERFORM THE TRIPPS PARK STORMWATER PROJECT.

[Resolution - 2025 - Contract with Rutledge Excavation - The Tripps Park Stormwater project.pdf](#)

- 5.E. FOR INTRODUCTION - A RESOLUTION - WAIVING RESPONSIBLE CONTRACTOR ORDINANCE REQUIREMENTS FOR THE PROCUREMENT OF TRIPPS PARK STORMWATER IMPROVEMENTS.

[Resolution - 2025 - Waiving RCO Requirements for Tripps Park Stormwater Improvements.pdf](#)

- 5.F. FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH WASTE MANAGEMENT OF PENNSYLVANIA, INC. TO PERFORM RECYCLING PROCESSING.

[Resolution - 2025 - Contract with Waste Management of Pennsylvania, INC. - Recycling Processing.pdf](#)

- 5.G. FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH PEOPLEGURU, INC. TO PERFORM PAYROLL PROCESSING SERVICES.

[Resolution - 2025 - Contract with Peopleguru, Inc. for Payroll Processing Services.pdf](#)

6. CONSIDERATION OF ORDINANCES - READING BY TITLE

- 6.A. READING BY TITLE - FILE OF THE COUNCIL NO. 79, 2025 - AN ORDINANCE - ESTABLISHING A "NO PARKING ZONE" ALONG THE EASTERLY CURB LINE OF SR3025 KNOWN AS WYOMING AVENUE FROM SEGMENT 0020 OFFSET 850 TO ITS INTERSECTION WITH OLIVE STREET FOR A DISTANCE OF 370 FEET TO ITS INTERSECTION WITH OLIVE STREET TO ALLOW FOR SAFE SIGHT DISTANCES FOR A PROPOSED

DRIVEWAY.

[Ordinance - 2025 - Establishing a No Parking Zone Wyoming and Olive for Proposed Driveway.pdf](#)

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

7.A.

FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - FILE OF THE COUNCIL NO. 78, 2025 - AMENDING THE RESPONSIBLE CONTRACTOR ORDINANCE (RCO) (CHAPTER 113 OF CITY CODE) TO IMPROVE IMPLEMENTATION.

[Ordinance - 2025 - Amending FOC 29 of 2024, as amended - Improving implementation of the RCO.pdf](#)

7.B.

FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 226, 2025 - AMENDING RESOLUTION 27 OF 2020 "AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH THOMAS J. MCLANE & ASSOCIATES AS CITY OF SCRANTON PROJECT CONSULTANT RECREATION NEEDS ASSESSMENT AND PROJECT ACTIVITIES FOR THE PERIOD DECEMBER 1, 2019 THROUGH NOVEMBER 30, 2024" TO AMEND THE PROJECT ENGINEER TO COLWELL-NAEGELE ASSOCIATES, INC.

[Resolution - 2025 - Amend the Project Engineer from Thomas McLane to Colwell-Naegele Associates, Inc..pdf](#)

7.C.

FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS - FOR ADOPTION - RESOLUTION NO. 227, 2025 - CEREMONIOUSLY DEDICATING CLIFF STREET ADJACENT TO THE STEAMTOWN NATIONAL HISTORIC SITE IN HONOR OF JOHN M. HART, JR.

[Resolution - 2025 - Dedicating Cliff St in Honor of John M. Hart, Jr..pdf](#)

7.D.

FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 228, 2025 - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF THE GRANT APPLICATION BY THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT OF THE CITY OF SCRANTON TO THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT'S GREENWAYS, TRAILS, AND RECREATION PROGRAM FOR UP TO \$250,000.00 TO BE USED TOWARDS THE LACE VILLAGE - DOG PARK PROJECT.

[Resolution - 2025 - Grant application - City's OECD to DCED - Lace Village - Dog Park Project.pdf](#)

7.E. FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT -
FOR ADOPTION - RESOLUTION NO. 229, 2025 - RATIFYING AND
APPROVING THE EXECUTION AND SUBMISSION OF THE GRANT
APPLICATION BY THE OFFICE OF ECONOMIC AND COMMUNITY
DEVELOPMENT OF THE CITY OF SCRANTON TO THE DEPARTMENT OF
COMMUNITY AND ECONOMIC DEVELOPMENT'S GREENWAYS, TRAILS, AND
RECREATION PROGRAM FOR UP TO \$200,000.00 TO BE USED TOWARDS
THE GERRITY PARK RENOVATIONS PROJECT.

[Resolution - 2025 - Grant application - City's OECD to DCED -
Gerrity Park Renovations Project.pdf](#)

8. OLD BUSINESS

8.A. NO BUSINESS AT THIS TIME.

9. ADJOURNMENT